



Maunder Thursday

April 14th, 2022 - 7:00pm

“Living God’s Love”

St. Matthew Evangelical Lutheran Church

400 North Broadway Street ☩ Medina, Ohio 44256

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www.stmatthewmedina.org

On this night we hear Jesus' new commandment to love one another. We are called to live out our baptismal vocation with humility and care for one another, especially the poor and the unloved. We gather around the Lord's table to remember the sacrifice of Jesus' life. His love was revealed in the emptying of his life for us. We share the holy meal, becoming what we eat and drink, the body of Christ, offering ourselves in love for the life of the world.

(*Please stand, if you are able.)

GATHERING

Prelude

Confession and Forgiveness

P: Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night, let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Gathering Song

Great God, Your Love Has Called Us

No. 358

*Greeting

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*Prayer of the Day

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

First Reading

Exodus 12:1-4 [5-10] 11-14

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Psalm

Psalm 116:1-2, 12-19

¹I love the LORD, who has heard my voice,
and listened to my supplication,
²**for the LORD has given ear to me
whenever I called.**
¹²How shall I repay the LORD
for all the good things God has done for me?
¹³**I will lift the cup of salvation
and call on the name of the LORD.**
¹⁴I will fulfill my vows to the LORD
in the presence of all God's people.

¹⁵**Precious in your sight, O LORD,
is the death of your servants.**

¹⁶O LORD, truly I am your servant;

I am your servant, the child of your handmaid; you have freed me from my bonds.

¹⁷**I will offer you the sacrifice of thanksgiving
and call upon the name of the LORD.**

¹⁸I will fulfill my vows to the LORD
in the presence of all God's people,

¹⁹**in the courts of the LORD's house,
in the midst of you, O Jerusalem.**

Second Reading

I Corinthians 11:23-26

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Gospel Acclamation

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P: The holy gospel according to John.

C: Glory to you, O Lord.

*Gospel

John 13:1-17, 31b-35

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And

you are clean, though not all of you.” ¹¹For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵For I have set you an example, that you also should do as I have done to you.

¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.”

^{31b}“Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Sermon

Pastor John Butchko

Hymn

Lord, Whose Love in Humble Service

No. 712

***Prayers of Intercession**

After each petition:

P: Merciful God,

C: receive our prayer.

***Peace**

MEAL

Offering

There is a Balm in Gilead

Aaron Reising, Trumpet

Offertory

***Offering Prayer**

P: God of glory,

C: Receive these gifts and the offering of our lives. As Jesus was lifted up from the earth, draw us to your heart in the midst of this world, that all creation

may be brought from bondage to freedom, from darkness to light, and from death to life; through Jesus Christ, our Savior and Lord. Amen.

*Great Thanksgiving

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*Eucharistic Prayer

*Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

*Invitation to Communion

P: Here is food and drink for the journey. Take and be filled.

Communion

Communion Hymns

Jesu, Jesu, Fill Us with Your Love
Beautiful Savior

No. 708

No. 838

*Table Blessing

*Prayer after Communion

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STRIPPING OF THE ALTAR

The stripping of the altar is symbolic of Jesus' humiliation at the soldier's hands. During the stripping of the altar, Psalm 22 is read. At the conclusion of the liturgy, the altar and chancel furnishings are removed, preparing the worship space for Good Friday. Through this stark ritual we recall that Jesus was abandoned by his followers, stripped of his dignity, and left to face the cross alone. We depart in silence, prepared to return on Good Friday.

WELCOME TO ST. MATTHEW

Welcome! With nightfall, our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. At the heart of the Maundy Thursday liturgy is Jesus' commandment to love one another. As Jesus washed the feet of his disciples, we are called to follow his example as we humbly care for one another, especially the poor and the unloved. At the Lord's table we remember Jesus' sacrifice of his life, even as we are called to offer ourselves in love for the life of the world.

Greetings to our guests. We pray that you experience God's presence and grace this evening. We hope to see you again!

Good Friday Worship - Our traditional Tenebrae Service will be held at 7 p.m.

Easter. We will celebrate the Resurrection of our Lord at 8:30 and 11 a.m. at St. Matthew with Communion at each service. The Luther League (our high school youth) will be hosting the Easter Breakfast, 9:45-10:45 a.m. There will be no Sunday School.

WORSHIP SERVANTS

Acolyte: Jacob Gabler

Reader: Melody Costello

Communion: Melody Costello

Ushers: Christy & Jesse Gabler

Sound: Joe Obermeier

Altar Guild members stripping the chancel tonight:

Nancy McNeal

Lisa Burke

Kelly Obermeier

Nancy Weygandt

Louise Cadwallader,

Becky Malloy

Sandy Andrews

St. Matthew Evangelical Lutheran Church Staff

Deacon Lindsay Bailey	Director of LGL Ministries
John Burke	Organist
Deb Musil	Office Administrator
Joyce Davis	Custodian
Brenda Disbrow	Parish Nurse
Nancy McNeal	Luther Choir Director
Kaitlyn Taraschke	Nursery Attendant

CHURCH OFFICE HOURS:
Monday-Thursday 9:00 AM - 3:30 PM
Friday 9:00 AM - 12:30 PM



Hearing Loop
System available.