

St. Matthew Lutheran Church

Sunday, December 7, 2025

2nd Sunday of Advent

Optional Introduction: Isaiah describes the coming of a future, ideal ruler who will renew David's royal line (the stump of Jesse). Gifted by the spirit of God, this ruler will reign with perfect justice. Enmity and danger will be restored to harmony and peaceful coexistence.

First Reading: Isaiah 11:1-10

- ¹ A shoot shall come out from the stump of Jesse,
and a branch shall grow out of his roots.
- ² The spirit of the LORD shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the LORD.
- ³ His delight shall be in the fear of the LORD.
He shall not judge by what his eyes see
or decide by what his ears hear,
- ⁴ but with righteousness he shall judge for the poor
and decide with equity for the oppressed of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.
- ⁵ Righteousness shall be the belt around his waist
and faithfulness the belt around his loins.
- ⁶ The wolf shall live with the lamb;
the leopard shall lie down with the kid;
the calf and the lion will feed together,
and a little child shall lead them.
- ⁷ The cow and the bear shall graze;
their young shall lie down together;
and the lion shall eat straw like the ox.
- ⁸ The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.
- ⁹ They will not hurt or destroy
on all my holy mountain,
for the earth will be full of the knowledge of the LORD
as the waters cover the sea.
- ¹⁰ On that day the root of Jesse shall stand as a signal to the peoples;
the nations shall inquire of him, and his dwelling shall be glorious.

The word of the Lord.

Optional Introduction: May the righteous flourish; let there be an abundance of peace. (Ps. 72:7)

Psalm: Psalm 72:1-7, 18-19

- ¹ Give the king your jus- | tice, O God,
and your righteousness to | the king's son;
² **that he may rule your | people righteously**
and the | poor with justice;
³ that the mountains may bring prosperity | to the people,
and the | hills, in righteousness.
⁴ **Let him defend the needy a- | mong the people,**
rescue the poor, and crush | the oppressor. R
⁵ May he live as long as the sun and | moon endure,
from one generation | to another.
⁶ **Let him come down like rain upon | the mown field,**
like showers that wa- | ter the earth.
⁷ In his time may the | righteous flourish;
and let there be an abundance of peace till the moon shall | be no
more.
¹⁸ **Blessed are you, LORD God, the | God of Israel;**
you alone do | wondrous deeds!
¹⁹ And blessed be your glorious | name forever,
and may all the earth be filled with your glory. A- | men. Amen. **R**

Optional Introduction: God's promise to include Gentiles within the circle of God's blessed people has been fulfilled in Jesus Christ. Christians live out their unity by welcoming and encouraging each other just as Christ has welcomed them into God's family.

Second Reading: Romans 15:4-13

⁴ Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. ⁵ May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, ⁶ so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

⁷ Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. ⁸ For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the ancestors ⁹ and that the gentiles might glorify God for his mercy. As it is written,

“Therefore I will confess you among the gentiles
and sing praises to your name”;

¹⁰ and again he says,

“Rejoice, O gentiles, with his people”;

¹¹ and again,

“Praise the Lord, all you gentiles,
and let all the peoples praise him”;

¹² and again Isaiah says,

“The root of Jesse shall come,
the one who rises to rule the gentiles;
in him the gentiles shall hope.”

¹³ May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

The word of the Lord.

Gospel: Matthew 3:1-12

Just before Jesus begins his public ministry, John the Baptist appears, calling people to mend their ways and speaking of a powerful one who is to come.

¹ In those days John the Baptist appeared in the wilderness of Judea, proclaiming, ² “Repent, for the kingdom of heaven has come near.” ³ This is the one of whom the prophet Isaiah spoke when he said,

“The voice of one crying out in the wilderness:

‘Prepare the way of the Lord;
make his paths straight.’ ”

⁴ Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. ⁵ Then Jerusalem and all Judea and all the region around the Jordan were going out to him, ⁶ and they were baptized by him in the River Jordan, confessing their sins.

⁷ But when he saw many of the Pharisees and Sadducees coming for his baptism, he said to them, “You brood of vipers! Who warned you to flee from the coming wrath? ⁸ Therefore, bear fruit worthy of repentance, ⁹ and do not presume to say to yourselves, ‘We have Abraham as our ancestor,’ for I tell you, God is able from these stones to raise up children to Abraham. ¹⁰ Even now the ax is lying at the root of the trees; therefore every tree that does not bear good fruit will be cut down and thrown into the fire.

¹¹ “I baptize you with water for repentance, but the one who is coming after me is more powerful than I, and I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. ¹² His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary, but the chaff he will burn with unquenchable fire.”

St. Matthew Lutheran Church

Sunday, December 14, 2025

3rd Sunday of Advent

Optional Introduction: The prophet describes the return from the Babylonian captivity as a joyous procession to Zion. God's coming reign will bring a renewal of creation in which health and wholeness will be restored. There is no need for fear, for God is coming to save.

First Reading: Isaiah 35:1-10

¹ The wilderness and the dry land shall be glad;
the desert shall rejoice and blossom;
like the crocus ² it shall blossom abundantly
and rejoice with joy and shouting.

The glory of Lebanon shall be given to it,
the majesty of Carmel and Sharon.

They shall see the glory of the LORD,
the majesty of our God.]]

³ Strengthen the weak hands
and make firm the feeble knees.

⁴ Say to those who are of a fearful heart,
"Be strong, do not fear!

Here is your God.

He will come with vengeance,
with terrible recompense.

He will come and save you."

⁵ Then the eyes of the blind shall be opened,
and the ears of the deaf shall be opened;

⁶ then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness
and streams in the desert;

⁷ the burning sand shall become a pool
and the thirsty ground springs of water;
the haunt of jackals shall become a swamp;
the grass shall become reeds and rushes.

⁸ A highway shall be there,
and it shall be called the Holy Way;
the unclean shall not travel on it,
but it shall be for God's people;
no traveler, not even fools, shall go astray.

⁹ No lion shall be there,
nor shall any ravenous beast come up on it;
they shall not be found there,
but the redeemed shall walk there.

¹⁰ And the ransomed of the LORD shall return
and come to Zion with singing;
everlasting joy shall be upon their heads;
they shall obtain joy and gladness,
and sorrow and sighing shall flee away.

The word of the Lord.

Optional Introduction: The LORD lifts up those who are bowed down. (Ps. 146:8)

Psalm: Psalm 146:5-10

⁵ Happy are they who have the God of Jacob | for their help,
whose hope is in the | LORD their God;
⁶ **who made heaven and earth, the seas, and all that | is in them;**
who keeps promis- | es forever;
⁷ who gives justice to those who are oppressed, and food to | those who
hunger.

The LORD sets the | captive free.

⁸ **The LORD opens the eyes of the blind; the LORD lifts up those**
who | are bowed down;
the LORD | loves the righteous. R

⁹ The LORD cares | for the stranger;
the LORD sustains the orphan and widow, but frustrates the way | of
the wicked.

¹⁰ **The LORD shall | reign forever,**
your God, O Zion, throughout all generations. | Hallelujah! R

Optional Introduction: In anticipation of the Lord's coming, Christians are called upon to cultivate patience rather than discontent.

Second Reading: James 5:7-10

⁷ Be patient, therefore, brothers and sisters, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. ⁸ You also must be patient. Strengthen your hearts, for the coming of the Lord is near. ⁹ Brothers and sisters, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! ¹⁰ As an example of suffering and patience, brothers and sisters, take the prophets who spoke in the name of the Lord.

The word of the Lord.

Gospel: Matthew 11:2-11

John the Baptist expects the Messiah to bring God's judgment upon the earth (Matt. 3:11-12). From a prison cell, he wonders whether Jesus is the one who will do this. Jesus' response indicates that God's reign is indeed being fulfilled already through healing and restoration.

² When John heard in prison what the Messiah was doing, he sent word by his disciples ³ and said to him, "Are you the one who is to come, or are we to wait for another?" ⁴ Jesus answered them, "Go and tell John what you hear and see: ⁵ the blind receive their sight, the lame walk, those with a skin disease are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. ⁶ And blessed is anyone who takes no offense at me."

⁷ As they went away, Jesus began to speak to the crowds about John: "What did you go out into the wilderness to look at? A reed shaken by the wind? ⁸ What, then, did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. ⁹ What, then, did you go out to see? A prophet? Yes, I tell you, and more than a prophet. ¹⁰ This is the one about whom it is written,

'See, I am sending my messenger ahead of you,
who will prepare your way before you.'

¹¹ "Truly I tell you, among those born of women no one has arisen greater than John the Baptist, yet the least in the kingdom of heaven is greater than he."

St. Matthew Lutheran Church

Sunday, December 21, 2025

4th Sunday of Advent

Optional Introduction: An Israelite and Aramean military coalition presented a serious threat to King Ahaz of Judah. In response, Ahaz decided to secure his throne and kingdom by seeking Assyrian help. Isaiah reminds Ahaz that human attempts to establish security will fail. The prophet gives the sign that is the only source of true safety: Immanuel, God is with us!

First Reading: Isaiah 7:10-16

¹⁰ The LORD spoke to Ahaz, saying, ¹¹ “Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven.” ¹² But Ahaz said, “I will not ask, and I will not put the LORD to the test.” ¹³ Then Isaiah said, “Hear then, O house of David! Is it too little for you to weary mortals that you weary my God also? ¹⁴ Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son and shall name him Immanuel. ¹⁵ He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. ¹⁶ For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.”

The word of the Lord.

Optional Introduction: Let your face shine upon us, and we shall be saved. (Ps. 80:7)

Psalm: Psalm 80:1-7, 17-19

- ¹ Hear, O Shepherd of Israel, leading Joseph | like a flock;
shine forth, you that are enthroned up- | on the cherubim.
- ² **In the presence of Ephraim, Benjamin, | and Manasseh,**
stir up your strength and | come to help us.
- ³ Restore | us, O God;
let your face shine upon us, and we | shall be saved.
- ⁴ **O LORD | God of hosts,**
how long will your anger fume when your | people pray? R

- ⁵ You have fed them with the | bread of tears;
you have given them bowls of | tears to drink.
- ⁶ **You have made us the derision | of our neighbors,
and our enemies laugh | us to scorn.**
- ⁷ Restore us, O | God of hosts;
let your face shine upon us, and we | shall be saved.
- ¹⁷ **Let your hand be upon the one at | your right hand,
the one you have made so strong | for yourself.**
- ¹⁸ And so will we never turn a- | way from you;
give us life, that we may call up- | on your name.
- ¹⁹ **Restore us, O LORD | God of hosts;
let your face shine upon us, and we | shall be saved. R**

Optional Introduction: Most of the Christians in Rome do not know Paul. In this letter's opening he introduces himself as an apostle divinely appointed to spread God's gospel. The gospel's content is the promised coming of Christ, and Paul's mission is to bring about the obedience of faith among all nations, including his Roman audience.

Second Reading: Romans 1:1-7

¹ Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, ² which he promised beforehand through his prophets in the holy scriptures, ³ the gospel concerning his Son, who was descended from David according to the flesh ⁴ and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, ⁵ through whom we have received grace and apostleship to bring about the obedience of faith among all the gentiles for the sake of his name, ⁶ including you who are called to belong to Jesus Christ,

⁷ To all God's beloved in Rome, who are called to be saints:
Grace to you and peace from God our Father and the Lord Jesus Christ.

The word of the Lord.

Gospel: Matthew 1:18-25

Matthew's story of Jesus' birth focuses on the role of Joseph, who adopts the divinely-begotten child into the family of David and obediently gives him the name Jesus, which means "God saves."

¹⁸ Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be pregnant from the Holy Spirit. ¹⁹ Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to divorce her quietly. ²⁰ But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. ²¹ She will bear a son, and you are to name him Jesus, for he will save his people from their sins." ²² All this took place to fulfill what had been spoken by the Lord through the prophet:

²³ "Look, the virgin shall become pregnant and give birth to a son, and they shall name him Emmanuel," which means, "God is with us." ²⁴ When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife ²⁵ but had no marital relations with her until she had given birth to a son, and he named him Jesus.

St. Matthew Lutheran Church

Sunday, December 24, 2025

Christmas Eve

Optional Introduction: This poem promises deliverance from Assyrian oppression, a hope based on the birth of a royal child with a name full of promise. While Judah's king will practice justice and righteousness, the real basis for faith lies in God's passion for the people: The zeal of the LORD of hosts will do this!

First Reading: Isaiah 9:2-7

- ² The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.
- ³ You have multiplied exultation;
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
- ⁴ For the yoke of their burden
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.
- ⁵ For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.
- ⁶ For a child has been born for us,
a son given to us;
authority rests upon his shoulders,
and he is named
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.
- ⁷ Great will be his authority,
and there shall be endless peace
for the throne of David and his kingdom.
He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.
The zeal of the LORD of hosts will do this.

The word of the Lord.

Optional Introduction: Let the heavens rejoice and the earth be glad. (Ps. 96:11)

Psalm: Psalm 96

- ¹ Sing to the LORD | a new song;
sing to the LORD, | all the earth.
- ² **Sing to the LORD, bless the name | of the LORD;
proclaim God's salvation from | day to day.**
- ³ Declare God's glory a- | mong the nations
and God's wonders a- | mong all peoples.
- ⁴ **For great is the LORD and greatly | to be praised,
more to be feared | than all gods. R**
- ⁵ As for all the gods of the nations, they | are but idols;
but you, O LORD, have | made the heavens.
- ⁶ **Majesty and magnificence are | in your presence;
power and splendor are in your | sanctuary.**
- ⁷ Ascribe to the LORD, you families | of the peoples,
ascribe to the LORD hon- | or and power.
- ⁸ **Ascribe to the LORD the honor due the | holy name;
bring offerings and enter the courts | of the LORD. R**
- ⁹ Worship the LORD in the beau- | ty of holiness;
tremble before the LORD, | all the earth.
- ¹⁰ **Tell it out among the nations: "The | LORD is king!
The one who made the world so firm that it cannot be moved
will judge the peo- | ples with equity."**
- ¹¹ Let the heavens rejoice, and let the | earth be glad;
let the sea thunder and all that is in it; let the field be joyful and all
that | is therein.
- ¹² **Then shall all the trees of the wood shout for joy at your com- |
ing, O LORD,
for you come to | judge the earth.**
- ¹³ You will judge the | world with righteousness
and the peoples | with your truth. **R**

Optional Introduction: The appearance of God's grace in Jesus Christ brings salvation for all humanity. Consequently, in the present we live wisely and justly while also anticipating the hope of our Savior's final appearance.

Second Reading: Titus 2:11-14

¹¹ The grace of God has appeared, bringing salvation to all, ¹² training us to renounce impiety and worldly passions and in the present age to live lives that are self-controlled, upright, and godly, ¹³ while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. ¹⁴ He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

The word of the Lord.

Gospel: Luke 2:1-14 15-20

God's greatest gift comes as a baby in a manger. Angels announce the "good news of great joy" and proclaim God's blessing of peace.

¹ In those days a decree went out from Caesar Augustus that all the world should be registered. ² This was the first registration and was taken while Quirinius was governor of Syria. ³ All went to their own towns to be registered. ⁴ Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵ He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶ While they were there, the time came for her to deliver her child. ⁷ And she gave birth to her firstborn son and wrapped him in bands of cloth and laid him in a manger, because there was no place in the guest room.

⁸ Now in that same region there were shepherds living in the fields, keeping watch over their flock by night. ⁹ Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰ But the angel said to them, "Do not be afraid, for see, I am bringing you good news of great joy for all the people: ¹¹ to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹² This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³ And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴ "Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

¹⁵ When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶ So they went with haste and found Mary and Joseph and the child lying in the manger. ¹⁷ When they saw this, they made known what had been told them about this child, ¹⁸ and all who heard it were amazed at what the shepherds told them, ¹⁹ and Mary treasured all these words and pondered them in her heart. ²⁰ The shepherds returned, glorifying and praising God for all they had heard and seen, just as it had been told them.